

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for recreation and domestic purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 29, T.18N., R.25E., M.D.B.&M., or at a point from which the SW corner of said Section 29 bears S. 58° 57' W. a distance of 5029.0 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
Name of appropriator Nevada Department of Conservation and Natural Resources, Nevada Division of State Parks
Post-office address Carson City, Nevada
Amount of appropriation 0.1961 c.f.s., but not to exceed 0.398 million gallons annually
Period of use, from January 1st to December 31st of each year
Date of priority of appropriation October 10, 1978

Description of works of diversion, manner and place of use:
Water is developed in the well, thence conveyed via a 900 gallon hydropneumatic tank, pump house, 500 feet of 4 inch PVC pipe and 580 feet of 3 inch PVC water mains. The system services a 28 unit campground consisting of 2 comfort stations, 1 beach shower and 8 yard hydrants and a seasonal base camp consisting of kitchen sinks (2), restrooms, showers and eight seasonal trailer sites where the water is used for recreational and domestic purposes.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of MARCH, A.D. 1983.
Compared bl/bd
Recorded Bk Page
County Records.
State Engineer